



Sep-22-06 04:46pm

From: RUTAN & TUCKER, LLP.

714-546-9035

T-036 P.02/02 F-506

# PART B - FEE(S) TRANSMITTAL

Complete and send this form, together with applicable fee(s), to: **Mail Stop ISSUE FEE**  
**Commissioner for Patents**  
**P.O. Box 1450**  
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I hereby certify that this Fee(s) Transmittal is being deposited with the United States Postal Service with sufficient postage for first class mail in an envelope addressed to the Mail Stop ISSUE FEE address above, or being facsimile transmitted to the USPTO (571) 273-2885, on the date indicated below.

<i>Jacqueline Campbell</i>	(Depositor's Name)
<i>Jacqueline Campbell</i>	(Signature)
<i>September 22, 2006</i>	(Date)

34284

7390

08/03/2006

ROBERT D. FISH  
 RUTAN & TUCKER LLP  
 611 ANTON BLVD 14TH FLOOR  
 COSTA MESA, CA 92626-1931

09/25/2006 RMEBRAH1 00000074 502191 10509283

01 FC:2501 700.00 DA  
 02 FC:1504 300.00 DA  
 03 FC:800 APPLICATION 90.00 DA

FIRST NAMED INVENTOR

ATTORNEY DOCKET NO

CONFIRMATION NO

David Long

10100.0001US

3673

09/22/2004

10/509,283

TITLE OF INVENTION: RECYCLED WASTE AS AIR ENTRAINMENT ADMIXTURES

APPLN TYPE	SMALL ENTITY	ISSUE FEE DUE	PUBLICATION FEE DUE	PREV. PAID ISSUE FEE	TOTAL FEE(S) DUE	DATE DUE
nonprovisional	YES	\$700	\$300	\$0	\$1000	11/03/2006

EXAMINER	ART UNIT	CLASS-SUBCLASS
MARCANTONI, PAUL D	1755	106-697000

1. Change of correspondence address or indication of "Fee Address" (37 CFR 1.363).

- ☐ Change of correspondence address (or Change of Correspondence Address form PTO/SB/122) attached
- ☐ "Fee Address" indication (or "Fee Address" Indication form PTO/SB/47, Rev 03-02 or more recent) attached. Use of a Customer Number is required.

2. For printing on the patent front page, list

- (1) the names of up to 3 registered patent attorneys or agents OR, alternatively,
- (2) the name of a single firm (having as a member a registered attorney or agent) and the names of up to 2 registered patent attorneys or agents. If no name is listed, no name will be printed

*Rutan & Tucker, L*

3. ASSIGNEE NAME AND RESIDENCE DATA TO BE PRINTED ON THE PATENT (print or type)

PLEASE NOTE: Unless an assignee is identified below, no assignee data will appear on the patent. If an assignee is identified below, the document has been filed for recordation as set forth in 37 CFR 3.11. Completion of this form is NOT a substitute for filing an assignment.

(A) NAME OF ASSIGNEE

(B) RESIDENCE (CITY and STATE OR COUNTRY)

*Waste Markets Corporation*

*Stateline, NV*

Please check the appropriate assignee category or categories (will not be printed on the patent) ☐ Individual ☒ Corporation or other private group entity ☐ Government

4a. The following fee(s) are submitted:

- ☒ Issue Fee
- ☒ Publication Fee (No small entity discount permitted)
- ☒ Advance Order - # of Copies *3*

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- ☐ A check is enclosed.
- ☐ Payment by credit card: Form PTO-2038 is attached
- ☒ The Director is hereby authorized to charge the required fee(s), any deficiency, or credit any overpayment, to Deposit Account Number *502191* (enclose an extra copy of this form)

5. Change in Entity Status (from status indicated above)

☐ a. Applicant claims SMALL ENTITY status. See 37 CFR 1.27

☐ b. Applicant is no longer claiming SMALL ENTITY status. See 37 CFR 1.27(g)(2)

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Authorized Signature

Date *9/22/06*

Typed or printed name

Registration No *3388D*

*Robert D. Fish*

This collection of information is required by 37 CFR 1.311. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.14. This collection is estimated to take 12 minutes to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, Virginia 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, Virginia 22313-1450

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**RUTAN & TUCKER, LLP**

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**FACSIMILE TRANSMISSION**

DATE: SEPTEMBER 22, 2006

Hard Copy to Follow via Mail: NO

TO:	NAME	FAX NO.	PHONE NO.
	USPTO Mail Stop: ISSUE FEE	571-273-2885	

FROM: Jacquelyn Campbell - 2279

RE: U.S. Patent Application No. 10/509283  
Recycled Waste as Air Entrainment Admixtures  
David Long

CLIENT/MATTER No.: 101000.0001US	NUMBER OF PAGES, INCLUDING COVER: 2
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## MESSAGE:

Please see the attached Issue Fee Transmittal. Thank you.

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